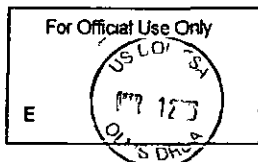


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440




READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

1 File Number U <b>6125</b>	2 Fiscal Year Covered From <b>1 / 01 / 05</b> Through <b>12 / 31 / 05</b>
3 Name and address of person filing Name <b>Brugos, John D</b>  P O Box Bldg Room No if any  Street <b>311 MAPLE AVENUE</b>  City <b>LA PORTE</b> State <b>INDIANA</b> ZIP Code + 4 <b>46350</b>	4 Name file number and address of labor organization Name <b>INDIANA / KENTUCKY REGIONAL COUNCIL OF CARPENTERS</b> Labor Organization File Number <b>060114</b>  P O Box Building and Room Number if any  Street <b>2635 MADISON AVENUE</b>  City <b>INDIANAPOLIS</b> State <b>INDIANA</b> ZIP Code + 4 <b>46225-2110</b>
5 Position in labor organization <b>CARPENTER BUSINESS REPRESENTATIVE</b>	

Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests  
(except as specified in the exclusions set forth in the instructions)

A. Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent	
6 Name and address of Employer (including trade name if any)  Name  Trade Name if any  P O Box Bldg Room No if any  Street  City  State ZIP Code + 4	7 a Nature of Interest Transaction or Income          7 b Amount

Signature

15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions)	
Signed 	On <b>3-21-06</b> (219) <b>362-9732</b> Date Telephone Number

Name of Person Filing		File Number U
<p><b>B</b> Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested</p>		
<p><b>8</b> Name and address of Business (including trade name if any)</p> <p>Name <b>NORTHWEST INDIANA REGIONAL COUNCIL OF CARPENTERS PENSION TRUST FUND</b></p> <p>Trade Name if any</p> <p>P.O. Box Bldg Room No. if any</p> <p>Street <b>2111 WEST LINCOLN HIGHWAY</b></p> <p>City <b>MERRILLVILLE</b></p> <p>State <b>INDIANA</b> ZIP Code + 4 <b>46410-5334</b></p>	<p><b>9</b> Business deals with</p> <p>a Labor Organization</p> <p><u>b Trust</u></p> <p>c Employer</p>	
<p><b>10</b> If 9 b or 9 c is checked give trust or employer's name</p> <p>Name <b>NORTHWEST INDIANA REGIONAL COUNCIL OF CARPENTERS PENSION TRUST FUND</b></p> <p>Trade Name if any</p> <p>P.O. Box Bldg Room No. if any</p> <p>Street <b>2111 WEST LINCOLN HIGHWAY</b></p> <p>City <b>MERRILLVILLE</b></p> <p>State <b>INDIANA</b> ZIP Code + 4 <b>46410-5334</b></p>	<p><b>11 a</b> Nature of such dealing</p> <p><b>TRUSTEE FOR FUND</b></p> <p><b>11 b</b> Approximate dollar value of such dealing</p> <p><b>12 a</b> Nature of interest held or income received</p> <p><b>INTERNATIONAL FOUNDATION BENEFITS CONFERENCE - HELD IN HONOLULU, HAWAII CONFERENCE REGISTRATION, HOTEL, TRAVEL AND EXPENSES - PER PLAN DOCUMENTS TO UPDATE TRUSTEES ON EDUCATIONAL, LEGAL AND DOL GUIDELINES</b></p> <p><b>12 b</b> Amount <b>\$ 4,994.24</b></p>	